

Calls for Service - by UCR Code

Incidents Reported Between 11/01/2019 and 11/30/2019



All Municipalities

| Code | Description | Primary Count | Secondary UCR Count | | |
|------|--|---------------|---------------------|--------|--------|
| | | | Code 2 | Code 3 | Code 4 |
| 0613 | THEFT-\$200 & OVER-RETAIL THEFT | 2 | | | |
| 0619 | THEFT-\$200 & OVER-ALL OTHER | 1 | | | |
| 0623 | THEFT-\$50 TO \$200-RETAIL THEFT | 1 | | | |
| 0633 | THEFT-UNDER \$50-RETAIL THEFT | 1 | | | |
| 0637 | THEFT - UNDER \$50 - FROM BUILDINGS | 1 | | | |
| 1100 | FRAUD | 10 | | | |
| 1720 | SEX OFFENSES - INDECENT EXPOSURE | 1 | | | |
| 2110 | DRIVING UNDER THE INFLUENCE-LIQUOR/DRUGS | 1 | | | |
| 2111 | DRIVING UNDER THE INFLUENCE - ALCOHOL | 3 | | | |
| 2300 | PUBLIC DRUNKENNESS | 3 | | | |
| 2400 | DISORDERLY CONDUCT | 1 | | | |
| 2450 | HARASSMENT | 1 | | | |
| 2660 | DEFIANT/CRIMINAL TRESPASS | 1 | | | |
| 2710 | TRAFFIC OFFENSES (COURT CASES NOT DUI) | 1 | | | |
| 2810 | ABANDONED VEHICLE | 1 | | | |
| 3100 | MINOR VEHICLE ACCIDENT NO REPORT | 13 | | | |
| 3400 | MENTAL HEALTH COMMITTMNT | 4 | | | |
| 3500 | SUSPICIOUS PERSONS OR CIRCUMSTANCES | 49 | | | |
| 3600 | DOMESTIC DISPUTE | 15 | | | |
| 3610 | JUVENILE DISTURBANCE | 8 | | | |
| 3615 | CYS CHILDLINE REPORT | 2 | | | |
| 3700 | PROTECTION FROM ABUSE ORDER/SERVICE | 3 | | | |
| 3710 | WARRANTS-OTHER-SERVICE | 1 | | | |
| 3720 | WARRANTS-OUTSIDE AGENCY-ASSIST | 1 | | | |
| 3800 | MISCELLANEOUS SERVICE CALL | 82 | | | |
| 3810 | RESIDENTIAL BURGLAR ALARM | 35 | | | |
| 3811 | COMMERCIAL BURGLAR ALARM | 34 | | | |
| 3815 | WELFARE CHECK | 20 | | | |
| 3820 | ASSIST MOTORIST/DISABLED VEHICLE | 19 | | | |
| 3830 | ASSIST OTHER POLICE AGENCY | 12 | | | |
| 3840 | ASSIST FIRE DEPARTMENT | 27 | | | |
| 3850 | HAZARDOUS CONDITIONS | 14 | | | |
| 3860 | LOCKOUTS (VEHICLE/BLDG) | 9 | | | |
| 3870 | ASSIST AMBULANCE | 231 | | | |
| 3880 | OPEN DOORS/WINDOWS - DISCOVERED | 3 | | | |
| 3900 | TRAFFIC AND PARKING RELATED ACTIVITY | 133 | | | |
| 3950 | SCHOOL POST | 10 | | | |
| 4004 | OCCUPATIONAL ACCIDENT | 1 | | | |
| 4020 | SUSPICIOUS VEHICLE | 5 | | | |
| 4024 | UTILITY TROUBLE | 4 | | | |
| 4028 | CIVIL DISPUTES | 5 | | | |
| 5004 | FOUND ARTICLES | 3 | | | |
| 5008 | LOST ARTICLES | 5 | | | |
| 5014 | MISSING ADULT | 1 | | | |
| 5502 | ANIMAL COMPLAINTS - BARKING DOGS | 2 | | | |
| 5504 | ANIMAL COMPLAINTS - WILD ANIMALS | 12 | | | |
| 5506 | ANIMAL COMPLAINTS - DOGS/CATS AT LARGE | 16 | | | |
| 5510 | ANIMAL COMPLAINTS - DEER HIT | 29 | | | |



Calls for Service - by UCR Code
Incidents Reported Between 11/01/2019 and 11/30/2019
All Municipalities



| Code | Description | Primary Count | Secondary UCR Count | | |
|--------------------|--|---------------|---------------------|--------|--------|
| | | | Code 2 | Code 3 | Code 4 |
| 6006 | TRAFFIC ACCIDENT WITH INJURY | 1 | | | |
| 6008 | TRAFFIC ACCIDENT NO INJURY | 20 | | | |
| 7000 | OFFICER INITIATED PUBLIC SERVICE | 12 | | | |
| 7101 | K9 BUSINESS WALK THRU | 1 | | | |
| 7102 | K9 DRUGS | 2 | | | |
| 7113 | K9 SCHOOL WALK THRU | 3 | | | |
| 7506 | MEGAN'S LAW REPORTING | 1 | | | |
| 8520 | TOWN RESIDENT INFORMATION PROGRAM (TRIP) | 1 | | | |
| 8525 | SCHOOL PARK AND WALK | 21 | | | |
| CITT | TRAFFIC CITATION | 41 | | | |
| Total Calls | | 940 | | | |

