# Calls for Service - by Keyword

## All Municipalities
### Incidents Reported Between 11/01/2020 and 11/30/2020

| Code | Description | Primary Count | Secondary UCR Count | | |
|------|-------------|---------------|--------|--------|--------|
| | | | Code 2 | Code 3 | Code 4 |
| **ASSAULT** | | | | | |
| 0800 | ASSAULTS - OTHER ASSAULTS (SIMPLE) | 2 | | | |
| **ASSIST** | | | | | |
| 7000 | OFFICER INITIATED PUBLIC SERVICE | 12 | | | |
| **ASSIST OTH** | | | | | |
| 7506 | MEGAN'S LAW REPORTING | 2 | | | |
| **BURGLARY** | | | | | |
| 0512 | BURGLARY-FORCED ENTRY-RESIDENCE-DAY | 1 | | | |
| 0521 | BURGLARY-NO FORCE-RESIDENCE-NIGHT | 1 | | | |
| | | 2 | | | |
| **CRIM MISCH** | | | | | |
| 1410 | CRIMINAL MISCHIEF VEHICLES | 1 | | | |
| 1440 | CRIMINAL MISCHIEF ANY OTHER | 1 | | | |
| | | 2 | | | |
| **DEATH** | | | | | |
| 4510 | DEATH INVESTIGATION | 3 | | | |
| **DRUG** | | | | | |
| 1831 | NARCOTICS-POSSESSION-MORPHINE,HEROIN,ETC | 2 | | | |
| 1834 | NARCOTICS-POSSESSION-OTHER DANGEROUS | 1 | | | |
| | | 3 | | | |
| **FAMILY** | | | | | |
| 2000 | OFFENSES AGAINST FAMILY & CHILDREN | 1 | | | |
| **FINGERPRIN** | | | | | |
| 8502 | FINGERPRINTING | 1 | | | |
| **FRAUD** | | | | | |
| 1100 | FRAUD | 13 | | | |
| **LOOKUP** | | | | | |
| 8520 | TOWN RESIDENT INFORMATION PROGRAM (TRIP | 1 | | | |
| **PUBL DRUNK** | | | | | |
| 2300 | PUBLIC DRUNKENESS | 1 | | | |
| **SCHOOL** | | | | | |
| 3950 | SCHOOL POST | 28 | | | |
| 8525 | SCHOOL PARK AND WALK | 4 | | | |
| | | 32 | | | |
| **SVC CALL** | | | | | |
| 2810 | ABANDONED VEHICLE | 2 | | | |
| 3400 | MENTAL HEALTH COMMITTMENT | 3 | | | |

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|------|-------------|--------------|-----------|--------|--------|

**SVC CALL**

| Code | Description | Primary Count | | | |
|------|-------------|--------------|---|---|---|
| 3500 | SUSPICIOUS PERSONS OR CIRCUMSTANCES | 37 | | | |
| 3600 | DOMESTIC DISPUTE | 16 | | | |
| 3610 | JUVENILE DISTURBANCE | 3 | | | |
| 3615 | CYS CHILDLINE REPORT | 3 | | | |
| 3700 | PROTECTION FROM ABUSE ORDER/SERVICE | 4 | | | |
| 3800 | MISCELLANEOUS SERVICE CALL | 45 | | | |
| 3810 | RESIDENTIAL BURGLAR ALARM | 25 | | | |
| 3811 | COMMERCIAL BURGLAR ALARM | 34 | | | |
| 3815 | WELFARE CHECK | 28 | | | |
| 3820 | ASSIST MOTORIST/DISABLED VEHICLE | 10 | | | |
| 3830 | ASSIST OTHER POLICE AGENCY | 10 | | | |
| 3840 | ASSIST FIRE DEPARTMENT | 32 | | | |
| 3860 | LOCKOUTS (VEHICLE/BLDG) | 3 | | | |
| 3870 | ASSIST AMBULANCE | 233 | | | |
| 3900 | TRAFFIC AND PARKING RELATED ACTIVITY | 111 | | | |
| 4024 | UTILITY TROUBLE | 18 | | | |
| 4028 | CIVIL DISPUTES | 6 | | | |
| 5004 | FOUND ARTICLES | 4 | | | |
| 5008 | LOST ARTICLES | 2 | | | |
| 5014 | MISSING ADULT | 1 | | | |
| 5502 | ANIMAL COMPLAINTS - BARKING DOGS | 3 | | | |
| 5504 | ANIMAL COMPLAINTS - WILD ANIMALS | 2 | | | |
| 5506 | ANIMAL COMPLAINTS - DOGS/CATS AT LARGE | 6 | | | |
| 5508 | ANIMAL COMPLAINTS - ANIMAL BITES | 2 | | | |
| 5510 | ANIMAL COMPLAINTS - DEER HIT | 28 | | | |
| | | 671 | | | |

**T ACCIDENT**

| Code | Description | Primary Count | | | |
|------|-------------|--------------|---|---|---|
| 3100 | MINOR VEHICLE ACCIDENT NO REPORT | 16 | | | |
| 6004 | TRAFFIC ACCIDENT W/ PROPERTY DAMAGE | 5 | | | |
| 6006 | TRAFFIC ACCIDENT WITH INJURY | 1 | | | |
| 6008 | TRAFFIC ACCIDENT NO INJURY | 10 | | | |
| | | 32 | | | |

**THEFT**

| Code | Description | Primary Count | | | |
|------|-------------|--------------|---|---|---|
| 0613 | THEFT-$200 & OVER-RETAIL THEFT | 4 | | | |
| 0617 | THEFT-$200 & OVER-FROM BUILDINGS | 1 | | | |
| 0618 | THEFT-$200 & OVER-FROM COIN DEVICE | 1 | | | |
| 0634 | THEFT-UNDER $50-FROM AUTO (EXCEPT 0635) | 1 | | | |
| 0637 | THEFT - UNDER $50 - FROM BUILDINGS | 1 | | | |
| | | 8 | | | |

**TRAF CIT**

| Code | Description | Primary Count | | | |
|------|-------------|--------------|---|---|---|
| CITT | TRAFFIC CITATION | 8 | | | |

**WARRANT**

| Code | Description | Primary Count | | | |
|------|-------------|--------------|---|---|---|
| 3720 | WARRANTS-OUTSIDE AGENCY-ASSIST | 1 | | | |

**Total Calls** 795