

**Calls for Service - by Keyword**

All Municipalities

Incidents Reported Between 02/01/2021 and 02/28/2021



| Code       | Description                              | Primary<br>Count | Secondary UCR Count |        |        |
|------------|--|------------------|---------------------|--------|--------|
|            |  |                  | Code 2              | Code 3 | Code 4 |
| ASSAULT    |  |                  |                     |        |        |
| 0410       | ASSAULT - FIREARM                        | 1                |                     |        |        |
| 0440       | ASSAULT - HANDS,FISTS,FEET               | 1                |                     |        |        |
|            |  | 2                |                     |        |        |
| ASSIST     |  |                  |                     |        |        |
| 7000       | OFFICER INITIATED PUBLIC SERVICE         | 74               |                     |        |        |
| ASSIST OTH |  |                  |                     |        |        |
| 7506       | MEGAN'S LAW REPORTING                    | 2                |                     |        |        |
| DEATH      |  |                  |                     |        |        |
| 4510       | DEATH INVESTIGATION                      | 3                |                     |        |        |
| DRUG       |  |                  |                     |        |        |
| 1832       | NARCOTICS-POSSESSION-MARIJUANA,ETC.      | 1                |                     |        |        |
| DUI        |  |                  |                     |        |        |
| 2110       | DRIVING UNDER THE INFLUENCE-LIQUOR/DRUGS | 1                |                     |        |        |
| 2111       | DRIVING UNDER THE INFLUENCE - ALCOHOL    | 2                |                     |        |        |
|            |  | 3                |                     |        |        |
| FRAUD      |  |                  |                     |        |        |
| 1100       | FRAUD                                    | 6                |                     |        |        |
| HARASSMENT |  |                  |                     |        |        |
| 2450       | HARASSMENT                               | 1                |                     |        |        |
| PUBL DRUNK |  |                  |                     |        |        |
| 2300       | PUBLIC DRUNKENESS                        | 2                |                     |        |        |
| SCHOOL     |  |                  |                     |        |        |
| 3950       | SCHOOL POST                              | 80               |                     |        |        |
| 8525       | SCHOOL PARK AND WALK                     | 43               |                     |        |        |
|            |  | 123              |                     |        |        |
| SVC CALL   |  |                  |                     |        |        |
| 2810       | ABANDONED VEHICLE                        | 3                |                     |        |        |
| 3400       | MENTAL HEALTH COMMITMENT                 | 4                |                     |        |        |
| 3500       | SUSPICIOUS PERSONS OR CIRCUMSTANCES      | 38               |                     |        |        |
| 3600       | DOMESTIC DISPUTE                         | 4                |                     |        |        |
| 3610       | JUVENILE DISTURBANCE                     | 3                |                     |        |        |
| 3615       | CYS CHILDLINE REPORT                     | 3                |                     |        |        |
| 3700       | PROTECTION FROM ABUSE ORDER/SERVICE      | 7                |                     |        |        |
| 3800       | MISCELLANEOUS SERVICE CALL               | 45               |                     |        |        |
| 3810       | RESIDENTIAL BURGLAR ALARM                | 12               |                     |        |        |
| 3811       | COMMERCIAL BURGLAR ALARM                 | 31               |                     |        |        |
| 3815       | WELFARE CHECK                            | 18               |                     |        |        |
| 3820       | ASSIST MOTORIST/DISABLED VEHICLE         | 8                |                     |        |        |
| 3830       | ASSIST OTHER POLICE AGENCY               | 7                |                     |        |        |

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|             |  |                  | Code 2              | Code 3 | Code 4 |
| SVC CALL    |  |                  |                     |        |        |
| 3840        | ASSIST FIRE DEPARTMENT                 | 39               |                     |        |        |
| 3860        | LOCKOUTS (VEHICLE/BLDG)                | 9                |                     |        |        |
| 3870        | ASSIST AMBULANCE                       | 207              |                     |        |        |
| 3900        | TRAFFIC AND PARKING RELATED ACTIVITY   | 239              |                     |        |        |
| 4004        | OCCUPATIONAL ACCIDENT                  | 2                |                     |        |        |
| 4024        | UTILITY TROUBLE                        | 5                |                     |        |        |
| 4028        | CIVIL DISPUTES                         | 2                |                     |        |        |
| 5008        | LOST ARTICLES                          | 3                |                     |        |        |
| 5014        | MISSING ADULT                          | 2                |                     |        |        |
| 5502        | ANIMAL COMPLAINTS - BARKING DOGS       | 2                |                     |        |        |
| 5504        | ANIMAL COMPLAINTS - WILD ANIMALS       | 6                |                     |        |        |
| 5506        | ANIMAL COMPLAINTS - DOGS/CATS AT LARGE | 6                |                     |        |        |
| 5510        | ANIMAL COMPLAINTS - DEER HIT           | 7                |                     |        |        |
| 7103        | K9 DEPLOYMENT/ASSIST OTHER AGENCY      | 2                |                     |        |        |
|             |  | 714              |                     |        |        |
| T ACCIDENT  |  |                  |                     |        |        |
| 3100        | MINOR VEHICLE ACCIDENT NO REPORT       | 8                |                     |        |        |
| 6004        | TRAFFIC ACCIDENT W/ PROPERTY DAMAGE    | 2                |                     |        |        |
| 6006        | TRAFFIC ACCIDENT WITH INJURY           | 2                |                     |        |        |
| 6008        | TRAFFIC ACCIDENT NO INJURY             | 9                |                     |        |        |
|             |  | 21               |                     |        |        |
| THEFT       |  |                  |                     |        |        |
| 0613        | THEFT-\$200 & OVER-RETAIL THEFT        | 8                |                     |        |        |
| 0639        | THEFT-UNDER \$50-ALL OTHER             | 1                |                     |        |        |
|             |  | 9                |                     |        |        |
| THEFT MV    |  |                  |                     |        |        |
| 0715        | M.V.THEFT-AUTO-NEW & USED CAR LOTS     | 1                |                     |        |        |
| TRAF CIT    |  |                  |                     |        |        |
| CITT        | TRAFFIC CITATION                       | 6                |                     |        |        |
| Total Calls |  | 968              |                     |        |        |